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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS AS OF DECEMBER 31, 1960. VOLUME 18. KENTUCKY

Public Health Service
Washington, D. C.

1962

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WASTE WATER DISPOSAL PRACTICES

GENERAL SERVICES ADMINISTRATION

At Federal Installations

Volume 18 - KENTUCKY

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GENERAL SERVICES ADMINISTRATION

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Public Health Service

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WASTE WATER DISPOSAL PRACTICES
at
FEDERAL INSTALLATIONS
as of December 31, 1960

Volume 18 - KENTUCKY

U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
Public Health Service
Division of Water Supply and Pollution Control
Washington 25, D. C.

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

State Volumes

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1	Alabama	28	Nebraska
2	Alaska	29	Nevada
3	Arizona	30	New Hampshire
4	Arkansas	31	New Jersey
5	California	32	New Mexico
6	Colorado	33	New York
7	Connecticut	34	North Carolina
8	Delaware	35	North Dakota
9	District of Columbia	36	Ohio
10	Florida	37	Oklahoma
11	Georgia	38	Oregon
12	Hawaii	39	Pennsylvania
13	Idaho	40	Rhode Island
14	Illinois	41	South Carolina
15	Indiana	42	South Dakota
16	Iowa	43	Tennessee
17	Kansas	44	Texas
18	Kentucky	45	Utah
19	Louisiana	46	Vermont
20	Maine	47	Virginia
21	Maryland	48	Washington
22	Massachusetts	49	West Virginia
23	Michigan	50	Wisconsin
24	Minnesota	51	Wyoming
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No.	
54	U. S. Department of Agriculture
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56	U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education, and Welfare
57	Independent Agencies of the U. S. Government
58	U. S. Department of Defense (classified) for Alaska, Hawaii, Puerto Rico and Virgin Islands only

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INTRODUCTION

Inventory Background

The Federal Water Pollution Control Act (33 USC 466h), contemplates a Federal program in cooperation with State and interstate agencies and municipalities for the control and abatement of water pollution emanating from Federal installations.

The President, in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare to prepare an inventory of waste water disposal practices at Federal installations as a first step in the discharge of this responsibility. The President emphasized that the Federal establishment must point the way for the rest of the Nation by making certain its own house is in order with reference to the preventing and controlling of water pollution attributable to wastes discharged from Federal installations. The inventory, he stated, would assist the Federal agencies in determining what corrective actions may be required and how rapidly they may be accomplished to eliminate conditions contributing to such pollution.

On May 18, 1960, the Deputy Assistant to the President wrote the heads of all Federal departments and agencies, advising them of the President's instructions to the Secretary of Health, Education, and Welfare and stating that the President had asked them to provide "such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The inventory entitled "Waste Water Disposal Practices at Federal Installations," of which this volume is a part, was prepared by the Department of Health, Education, and Welfare and the General Services Administration, in cooperation with all the Federal departments and agencies working in accordance with GSA Circular No. 232 (March 14, 1961). The circular, reproduced in the Appendix of this report, gives detailed instructions and criteria for the work.

Inventory Coverage

The inventory covers waste water disposal practices of Federal activities on all real property owned by or leased to the Federal Government in all the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Included also are the waste water disposal practices of wholly Government-owned corporations and nonfederal activities conducted on Federal properties, such as those of construction contractors and park concessionaires.

Not covered are trust properties; space leased to the United States for offices, including post offices, in nonfederally owned or operated buildings; land without activities generating wastes; lookout towers, ranger offices, and single living quarters in national forests and remote areas, and seldom-visited and/or unattended communications stations.

Source of Inventory Data

Following instructions of GSA Circular No. 232, personnel at the individual reporting installation supplied the identifying and technical data. These reports were submitted to their respective Washington, D. C. headquarters. Here they were reviewed for completeness and accuracy, then forwarded to the special technical staff of the Division of Water Supply and Pollution Control, Public Health Service, for further review for conformity to instructions and definitions. Any discrepancies or differences were resolved by mutual agreement at this point. Accepted reports were forwarded to the Bureau of the Census for processing for the present document.

How to Identify the Columnar Listings

1. "GSA Control." The numbers in Agency or Bureau and Installation columns are codes assigned by GSA for identifying purposes. The Report Number is the serial number assigned each report as received by the special staff. A number in this column opposite a total indicates the number of reports which are included in that total.

2. "Geographical Location" numbers are those assigned by GSA in its publication "Geographic Location Codes."

3. "Card Number" indicates the classification of the point of discharge according to the code sheet (page ix) immediately preceding the detailed listings.

4. "Activity" indicates whether the waste-generating activity is Federal (1), or nonfederal (2).

5. "Population" is a code number to indicate the population size group contributing the waste volume in a normal day's operation. For security reasons this information is deleted from all Department of Defense entries except in the Departmental classified volume.

6. Sewage volume is measured in gallons per day. However, in cases of pit privies and chemical toilets, where fecal wastes are not water-borne, the figure in this column relates to persons per day and is followed by the letter "P" in the column headed "Persons." These figures are summarized separately whenever totals appear.

7. "Percent Treated" under both sewage and industrial wastes relates to the percent of total volume of discharge which receives any treatment before discharge from the installation. It does not reflect the degree of any treatment, nor does it reflect the extent of any treatment after the discharge has been received by municipal sewerage systems.

Under industrial wastes the following processes were considered as treatment: tanks and equipment for neutralization of alkalinity or acidity; oil and grease separation and removal; precipitation of solids; removal of cyanides and chromates.

Chemical treatment of cooling water to control corrosion within piping systems and equipment was not considered to be industrial waste treatment. Cooling water is shown as a percent of the total industrial waste discharge volume.

8. "Industrial Wastes" volumes are given in gallons per day if water-borne. If there are solid wastes alone or in conjunction with water discharges, the letter "S" appears in the column headed "Solids." The types of industry generating these wastes are indicated by the numbers under "Industrial Activity Codes." These are interpreted on the code sheet.

9. "Notification," if any, relates to the type and most recent date prior to January 1, 1961, of a notification to the installation, issued by a representative of a governmental department, commission, bureau, board, or other legally constituted entity that a pollution problem exists in relation to that specific installation. An interpretation of the type code is given on the code sheet. The dates, if any apply, are given in the date columns.

Issuances of the Inventory

The reported data are issued in three types of listings and 58 volumes, as follows:

(1). Volumes 1-53 inclusive cover all reports for each of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Listings are alphabetical by county and by city within each county. Where no city applies, the data are shown at the end of each county. No data on military installations appear in the volumes for Alaska, Hawaii, Puerto Rico and the Virgin Islands.

(2). Volumes 54-57 inclusive are agency listings covering, respectively:

U. S. Department of Agriculture - Volume 54

U. S. Department of Defense (classified confidential) - Volume 55

U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education and Welfare - Volume 56

Independent Agencies of the U. S. Government - Volume 57

These agency listings show the reports alphabetically by State and by city within each State. Where no city applies, the data are shown by county at the end of the State.

(3). Volume 58 contains Department of Defense (classified confidential) reports for Alaska, Hawaii, Puerto Rico, and the Virgin Islands. The listings in this volume are arranged in the same manner as in Volumes 1-53.

ACKNOWLEDGMENT

The Department of Health, Education, and Welfare and the General Services Administration gratefully acknowledge the fine cooperation extended by all departments and agencies in completing this report and, most particularly, that of the Bureau of the Census of the Department of Commerce. The Bureau of the Census processed the data furnished by all departments and agencies.

INVENTORY OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS
KEY TO CODES

DESCRIPTION	
CARD NUMBER	DESIGNATION
0	Installation Name, location & control number.
1	Public utility sewer system receiving wastes.
2	Surface water body receiving wastes.
3	To ground via septic tanks & subsurface drainage fields; cesspools; privy vaults; chemical toilets; lagoons, stabilization ponds & filters w/out discharge to surface body of water; deep wells; & spray or irrigation of land of reporting entity, etc.
4	Transferred to other users for cooling purposes &/or irrigation of land not within the reporting entity.

ACTIVITY	
CODE NUMBER	DESIGNATION
1	Federal activity generates all or major portion of wastes.
2	Non-federal activity generates all or major portion of wastes.

POPULATION SIZE	
CODE NUMBER	Total number of persons in reporting area during a 24-hr. day of normal operations.
1	1 - 50
2	51 - 100
3	101 - 500
4	501 - 1000
5	1001 - 2500
6	2501 - 5000
7	5001 - 10,000
8	over 10,000

SEWAGE - PERSONS
The letter "P" entered in the "Sewage-Persons" column denotes that non-water-carried fecal wastes are being generated. The figure entered in the "Sewage-Volume-Gallons Per Day" column to the immediate left of the letter "P" indicates the number of people who are generating the solid wastes. There is no indication of the quantity of solid wastes being generated. When no "P" appears in the "Persons" column, the figure in the "Sewage-Volume-Gallons Per Day" column indicates the gallons per day of liquid sewage which is generated.

INDUSTRIAL WASTE - SOLIDS
The letter "S" entered in the "Industrial Wastes-Solids" column denotes that solid industrial wastes are being generated. There is no indication of the quantity of solid wastes being generated. When a figure appears in the "Industrial Waste-Volume-Gallons Per Day" column immediately to the left of an "S", the figure represents the gallons of liquid industrial wastes generated per day.

INDUSTRIAL ACTIVITY CODES	
CODE NUMBER	DESIGNATION
10	Metal mining
11	Anthracite, bituminous coal & lignite mining
13	Crude petroleum & natural gas extraction
14	Mining & quarrying of nonmetallic minerals, except fuels
18	Radioactive materials operations
20	Food & kindred products
22	Textile mill products
24	Lumber & wood products
26	Paper & allied products
28	Chemicals & allied products
29	Products of petroleum & coal
30	Rubber & rubber products
31	Leather & leather products
33	Primary metal industries
34	Fabricated metal products
39	Miscellaneous wastes including cooling water from mechanical equipment, run-off from vehicle & aircraft washing operations, spent solutions from engine cleaning & metal plating operations, boiler blow-down and condensate discharges from heating plants, overflow water from fish hatchery ponds, etc.

NOTIFICATION-TYPE	
CODE NUMBER	DESIGNATION
	Type of notification, if any, which has been received from an official source that existing waste water discharge practices may be responsible for creating a water pollution problem.
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31,1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
							KENTUCKY																
							ANDERSON CO																
							LAWRENCEBURG																
							POST OFFICE																
1804	00331	14047	16	1900	005	0	BUREAU OF FACILITIES																
						0	POST OFFICE	1	1														
						1	LAWRENCEBURG CITY SEWER			108		0								1			
							PROP WITHOUT CITY IDENT																
							DEFENSE																
9601	09725	17413	16	9999	005	0	CORPS OF ENG CIVIL																
						2	KENTUCKY RIVER LOCK #5	1															
		2					KENTUCKY RIVER			250		0								1			
							4 COUNTY TOTAL			358													
							BARREN CO																
							GLASGOW																
							POST OFFICE																
1804	00317	14035	16	1310	009	0	BUREAU OF FACILITIES																
						0	POST OFFICE	1	1														
						1	GLASGOW CITY SEWER			154		0								1			
							PROP WITHOUT CITY IDENT																
							DEFENSE																
9601	13661	19839	16	9999	009	0	CORPS OF ENG CIVIL																
						3	#2 BARREN RESERVOIR	1															
						3	GROUND			35P		0								1			
		2					GROUND			150		100											
							5 COUNTY TOTAL			304													
							BELL CO			35P													
							MIDDLESBORO																
							INTERIOR																
1414	11557	11654	16	2220	013	0	NATIONAL PARK SERVICE																
						3	PINNACLE INFO SHELTER	1	3														
1414	11557	11655	16	2220	013	0	GROUND													1			
						1	CUMBERLAND VISIT CENTR	1	3	600		100											
							MIDDLESBORO CITY SEWER			800		0								1			
							POST OFFICE																
1804	00339	14056	16	2220	013	0	BUREAU OF FACILITIES																
						0	POST OFFICE	1	1														
						1	MIDDLESBORO CITY SEWER			200		0								1			
							PINEVILLE																
							POST OFFICE																
1804	00350	20270	16	2650	013	0	BUREAU OF FACILITIES																
						0	POST OFFICE	1	1														
		4				2	CUMBERLAND RIVER			200		0								1			
							8 COUNTY TOTAL			1,800													
							BOONE CO																
							PROP WITHOUT CITY IDENT																
							FEDERAL AVIATION AGENCY																
6901	00000	12866	16	9999	015	0	CINCINNATI ARPT ADM BLDG	1	1														
						1	KENTON CO AIRPORT SEWER			1,650		0								1			
							DEFENSE																
9601	09738	17414	16	9999	015	0	CORPS OF ENG CIVIL																
						2	OHIO RIVER DAM #38	1															
		2					OHIO RIVER			875		0								1			
							4 COUNTY TOTAL			2,525													
							BOURBON CO																
							PARIS																
							POST OFFICE																
1804	00348	14064	16	2540	017	0	BUREAU OF FACILITIES																
						0	POST OFFICE	1	1														
		1				1	PARIS CITY SEWER			300		0								1			
							2 COUNTY TOTAL			300													
							BOYD CO																
							ASHLAND																
							JUSTICE																
							FED PRISON IND INC																
1505	05983	08179	16	0120	019	0	FED PRISON INDUSTRIES	1	2														
						1	FED CORRECT INST SEWER			960		0								1			

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION				DESCRIPTION	ACTIVITY		SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY	CARD NO.				VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT CODING				TYPE	DATE MO.	DAY	YR.
							BUREAU OF PRISONS																
1509	09113	00229	16	0120	019	0	FED CORRECTIONAL INST	1	4											1			
						2	OHIO RIVER			116,000		100											
							DEFENSE																
							NAVY																
1701	84817	01631	16	0120	019	0	RECRUITING STATION	1												1			
						1	ASHLAND CITY SEWERS			200		0											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00294	14012	16	0120	019	0	POST OFFICE	1	2											1			
						1	ASHLAND CITY SEWER			868		0											
							DEFENSE																
							ARMY																
2101	21640	17116	16	0120	019	0	NG FAC TARGET RANGE	2												1			
						3	GROUND			50P		0											
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09993	17367	16	0120	019	0	OHIO RIV LOCK-DAM #29	1												1			
						2	OHIO RIVER			2,000		0											
							CATLETTSBURG																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00303	14021	16	0610	019	0	POST OFF & COURTHOUSE	1	1											1			
						1	CATLETTSBURG CITY SEWER			500		0											
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	10162	17375	16	0610	019	0	BIG SANDY R LOCK-DAM #1	1												1			
						1	CATLETTSBURG CITY SEWER			250		0											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	10164	17415	16	9999	019	0	BIG SANDY R LOCK-DAM #2	1												1			
						2	BIG SANDY RIVER			400		0											
		9					18 COUNTY TOTAL			121,178													
										50P													
							BOYLE CO																
							DANVILLE																
							DEFENSE																
							NAVY																
1701	24251	01633	16	0860	021	0	RES ELECRONIC FACILITY	1												1			
						1	DANVILLE CITY SEWER			50		0											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00308	14026	16	0860	021	0	POST OFFICE	1	1											1			
						1	DANVILLE CITY SEWER			325		0											
		2					4 COUNTY TOTAL			375													
							BREATHITT CO																
							JACKSON																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00328	14044	16	1720	025	0	POST OFF & COURTHOUSE	1	1											1			
						1	JACKSON MUN SEWER			50		0											
		1					2 COUNTY TOTAL			50													
							BRECKINRIDGE CO																
							HARDINSBURG																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00319	14036	16	1410	027	0	POST OFFICE	1	1											1			
						1	HARDINSBURG MUN SEWER			300		0											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09740	17416	16	9999	027	0	OHIO RIVER DAM #45	1												1			
						2	OHIO RIVER			1,375		0											
		2					4 COUNTY TOTAL			1,675													
							BUTLER CO																
							ROCHESTER																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09717	17405	16	2760	031	0	GREEN RIVER LOCK #3	1												1			
						2	GREEN RIVER			250		0											

GSA FORM 7455C
MARCH 1960

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT CHLORINE		TYPE	DATE MO.	DATE DAY	DATE YR.
							WOODBURY														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	09718	17412	16	3660	031	0	GREEN RIVER LOCK #4	1													
						2	GREEN RIVER			250	0							1			
		2					4 COUNTY TOTAL			500											
							CALDWELL CO														
							PRINCETON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	00352	14066	16	2690	033	0	POST OFFICE	1	1												
						1	PRINCETON CITY SEWER			847	0							1			
		1					2 COUNTY TOTAL			847											
							CALLOWAY CO														
							MURRAY														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	00343	14059	16	2350	035	0	POST OFFICE	1	1												
						1	MURRAY CITY SEWER			150	0							1			
							TENNESSEE VALLEY AUTH														
6401	06702	00305	16	2350	035	0	MURRAY SUB	1	1												
						1	MURRAY CITY SEWER			10	0							1			
		2					4 COUNTY TOTAL			160											
							CAMPBELL CO														
							FORT THOMAS														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	00312	14030	16	1180	037	0	POST OFFICE	1	1												
						1	FT THOMAS CITY SEWER			201	0							1			
							DEFENSE														
							ARMY														
2101	22121	17118	16	1180	037	0	USAR CENTER	1													
						1	FORT THOMAS CITY SEWER			536	0							1			
							VETERANS ADMINISTRATION														
3601	10274	00055	16	1180	037	0	V A HOSPITAL	1	3												
						1	FORT THOMAS CITY SEWER			34,000	0							1			
							NEWPORT														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	00344	14060	16	2400	037	0	POST OFFICE	1	2												
						1	NEWPORT CITY SEWER			355	0							1			
							PROP WITHOUT CITY IDENT														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	09735	17417	16	9999	037	0	OHIO RIVER DAM #35	1													
						2	OHIO RIVER			1,000	0							1			
9601	09736	17418	16	9999	037	0	OHIO RIVER DAM #36	1													
						2	OHIO RIVER			900	0							1			
		6					12 COUNTY TOTAL			36,992											
							CARROLL CO														
							CARROLLTON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	00302	14020	16	0570	041	0	POST OFFICE	1	1												
						1	CARROLLTON CITY SEWER			133	0							1			
							PROP WITHOUT CITY IDENT														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	09721	17419	16	9999	041	0	KENTUCKY RIVER LOCK #1	1													
						2	KENTUCKY RIVER			250	0							1			
		2					4 COUNTY TOTAL			383											
							CHRISTIAN CO														
							FORT CAMPBELL														
							HEALTH ED AND WELFARE														
							OFFICE OF EDUCATION														
7509	11220	08277	16	1163	047	0	FT CAMPBELL ARMY SCHOOL	1	5												
						1	FT CAMPBELL ARMY SEWER			71,336	0							1			
							HOPKINSVILLE														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	00326	14042	16	1620	047	0	POST OFFICE	1	1												
						1	HOPKINSVILLE CITY SEWER			650	0							1			

GSA FORM 7482C
MARCH 1961

OSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS / PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT CODED		TYPE	DATE NO.	DAY	YR.
							TENNESSEE VALLEY AUTH													
6401	06702	00302	16	1620	047	0	HOPKINSVILLE PRI SUB	1	1								1			
						3	GROUND			25	100									
							OUTWOOD													
							VETERANS ADMINISTRATION													
3601	10316	00058	16	2485	047	0	V A HOSPITAL	1	3								1			
						2	TRADE WATER RIVER			60,000	100									
		4					8 COUNTY TOTAL			132,011										
							CLARK CO													
							WINCHESTER													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	00362	14076	16	3610	049	0	POST OFFICE	1	2								1			
						1	WINCHESTER MUN SEWER			768	0									
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09730	17420	16	9999	049	0	KENTUCKY RIVER LOCK #10	1									1			
						2	KENTUCKY RIVER			250	0									
		2					4 COUNTY TOTAL			1,018										
							CLINTON CO													
							ALBANY													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09711	17365	16	0040	053	0	D HOLLOW RES-WISDOM DOCK	2									1			
						3	GROUND			2,000	100									
						3	GROUND			25P	0									
9601	09713	17364	16	0040	053	0	LR CUMBERLAND RDSIDE PK	2									1			
						3	GROUND			75P	0									
9601	09713	17366	16	0040	053	0	LK CUMBERLAND G HILL DK	2									1			
						3	GROUND			750	100									
						3	GROUND			25P	0									
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09711	17421	16	9999	053	0	WOLF RIVER PUBLIC AREA	1									1			
						3	GROUND			50P	0									
		4					10 COUNTY TOTAL			2,750										
										175P										
							CRITTENDEN CO													
							MARION													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	00336	14053	16	2170	055	0	POST OFFICE	1	1								1			
						1	MARION CITY SEWER			300	0									
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09744	17422	16	9999	055	0	OHIO RIVER DAM #5	1									1			
						2	OHIO RIVER			1,250	0									
		2					4 COUNTY TOTAL			1,550										
							CUMBERLAND CO													
							BURKESVILLE													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09711	17368	16	0450	057	0	D HOLLOW RES-HENDRICKS	2									1			
						3	GROUND			500	100									
9601	09711	17369	16	0450	057	0	D HOLLOW RESV HENDRICKS	1									1			
						3	GROUND			10P	0									
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09711	17423	16	9999	057	0	CUMBERLAND COUNTY PARK	2									1			
						3	GROUND			20P	0									
		3					6 COUNTY TOTAL			500										
										30P										
							DAVIESS CO													
							OWENSBORO													
							DEFENSE													
							NAVY													
1701	22540	01648	16	2490	059	0	RESERVE TRAINING CENTER	1									1			
						1	OWENSBORO CITY SEWER			691	0									

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COLUMN		TYPE	DATE NO.	DAT	YR.
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	00345	14061	16	2490	059	0	POST OFF & COURTHOUSE	1	3								1			
						1	OWENSBORO MUN SEWER			1,650		0								
							TREASURY													
							U S COAST GUARD													
2016	07993	08402	16	2490	059	0	CG DEPOT OWENSBORO	1	1								1			
						2	OHIO RIVER			200		100								
							DEFENSE													
							ARMY													
2101	21414	17129	16	2490	059	0	USAR CENTER	1									1			
						1	OWENSBORO MUN SEWER			850		0								
2101	21651	17128	16	2490	059	0	NG FAC TARGET RANGE	2									1			
						3	GROUND			100P		0								
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09741	17399	16	2490	059	0	OHIO RIVER DAM #46	1									1			
						1	OWENSBORO SAN DEPT SEW			250		0								
						2	OHIO RIVER			375		0								
		6					13 COUNTY TOTAL			4,016										
										100P										
							EDMONSON CO													
							MAMMOTH CAVE													
							INTERIOR													
							NATIONAL PARK SERVICE													
1414	07062	11642	16	2155	061	0	MAMMOTH CAVE BROOK KNOB	1	1								1			
						3	GROUND			5P		0								
1414	07062	11643	16	2155	061	0	CRYSTAL CAVE	1	1								1			
						3	GROUND			300		100								
1414	07062	11644	16	2155	061	0	FLINT RIDGE	1	1								1			
						3	GROUND			5P		0								
1414	07062	11645	16	2155	061	0	GREAT RELIEF HALL	1	3								1			
						3	GROUND			1,000		100								
1414	07062	11646	16	2155	061	0	NPS HDQTR-HOTEL AREA	1	7								1			
						1	MAMMOTH CAVE NP SEW			24,000		0								
1414	07062	11647	16	2155	061	0	HICKORY CABIN	1	1								1			
						3	GROUND			5P		0								
1414	07062	11648	16	2155	061	0	HOUCHINS FERRY	1	1								1			
						3	GROUND			15P		0								
1414	07062	11649	16	2155	061	0	MAPLE SPRINGS AREA	1	1								1			
						3	GROUND			300		100								
1414	07062	11650	16	2155	061	0	MAMMOTH CV NP RES AREA	1	2								1			
						3	GROUND			5,000		100								
1414	07062	11651	16	2155	061	0	SNOWBALL DINING ROOM	1	3								1			
						3	GROUND			5,000		100								
1414	07062	11652	16	2155	061	0	MAMMOTH CAVE SERV STA	1	2								1			
						3	GROUND			400		100								
1414	07062	11653	16	2155	061	0	MAMMOTH CAVE UTIL AREA	1	2								1			
						3	GROUND			2,000		100								
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	13662	19842	16	9999	061	0	NOLIN RESERVOIR	1									1			
						3	GROUND			250		20								
		13					26 COUNTY TOTAL			38,250										
										30P										
							ESTILL CO													
							IRVINE													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	00327	14043	16	1690	065	0	POST OFFICE	1	1								1			
						1	IRVINE CITY SEWER			300		0								
							RAVENNA													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09732	17404	16	2730	065	0	KENTUCKY RIVER LOCK #12	1									1			
						2	KENTUCKY RIVER			250		0								
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09731	17424	16	9999	065	0	KENTUCKY RIVER LOCK #11	1									1			
						2	KENTUCKY RIVER			250		0								
		3					6 COUNTY TOTAL			800										
							FAYETTE CO													
							LEXINGTON													
							DEFENSE													
							NAVY													
1701	22534	01643	16	1980	067	0	RESERVE TRAINING CENTER	1									1			
						3	GROUND			200		100								

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE NO.	DAY	YR.
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00044	14049	16	1980	067	0	VEHICLE MAINT FACILITY	1	1							39			1			
						1	LEXINGTON CITY SEWER			80	0	316		0	0							
							DEFENSE															
							ARMY															
2101	20509	17121	16	1980	067	0	LEXINGTON SIGNAL DEPOT	1								34			4	07	05	54
						2	ELKHORN CREEK			41,000	100	37,000		0	67							
2101	21572	17120	16	1980	067	0	USAR CENTER	1											1			
						1	LEXINGTON CITY SEWER			750	0											
							VETERANS ADMINISTRATION															
3601	07294	00056	16	1980	067	0	V A HOSPITAL	1	5										1			
						1	LEXINGTON CITY SEWER			190,000	0											
							GENERAL SERVICES ADMIN															
4705	00839	12566	16	1980	067	0	POST OFF & COURTHOUSE	1	3										1			
						1	LEXINGTON CITY SEWER			30,000	0											
							FEDERAL AVIATION AGENCY															
6901	00000	12861	16	1980	067	0	BLUE GRASS FLD ADM BLDG	1	1										1			
						1	FAYETTE CO AIRPORT SEW			650	0											
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	00817	00571	16	1980	067	0	USPHS HOSPITAL	1	5										1			
						2	TOWN BRANCH			400,000	100											
		8					16 COUNTY TOTAL			662,680		37,316										
							FLEMING CO															
							FLEMINGSBURG															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00311	14029	16	1140	069	0	POST OFFICE	1	1										1			
						3	GROUND			300	0											
		1					2 COUNTY TOTAL			300												
							FLOYD CO															
							PRESTONSBURG															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00351	20271	16	2670	071	0	POST OFFICE	1	1										1			
						1	PRESTONBURG CITY SEWER			150	0											
							DEFENSE															
							CORPS OF ENG CIVIL															
							DEWEY RESERVOIR PROJECT															
9601	09712	17400	16	2670	071	0	DEWEY RESERVOIR	1											1			
						2	JOHNS CREEK			35	0											
						3	GROUND			350	100											
9601	09712	17401	16	2670	071	0	RESVR CONSERV DEPT	2											1			
						3	GROUND			200P	0											
						3	GROUND			5,000	100											
9601	09712	17402	16	2670	071	0	BOY SCOUTS OF AMERICA	2											1			
						3	GROUND			1,000	100											
9601	09712	17403	16	2670	071	0	SANDY VLLY GIRL SCOUT	2											1			
						3	GROUND			1,000	100											
9601	09712	20047	16	2670	071	0	BRANDYKEG DOCK	2											1			
						3	GROUND			1,200	100											
9601	09712	20048	16	2670	071	0	CABIN SITES	2											1			
						3	GROUND			10P	0											
						3	GROUND			160	100											
9601	09712	20049	16	2670	071	0	BEACH AREA	2											1			
						3	GROUND			50P	0											
9601	09712	20050	16	2670	071	0	PUBLIC AREA	2											1			
						3	GROUND			150P	0											
						3	GROUND			3,800	100											
		9					22 COUNTY TOTAL			12,695												
										410P												
							FRANKLIN CO															
							FRANKFORT															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00313	14031	16	1220	073	0	POST OFF & COURTHOUSE	1	2										1			
						1	FRANKFORT CITY SEWER			2,300	0											
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09724	17377	16	1220	073	0	KENTUCKY RIVER LOCK #4	1											1			
						2	KENTUCKY RIVER			250	0											
							PROP WITHOUT CITY IDENT															
							INTERIOR															
							FISH AND WILDLIFE SERV															
1413	09510	09784	16	9999	073	0	FRANKFORT NAT FISH HAT	1	1							39			1			
						2	ELKHORN CREEK					166,667		0	0							
						3	GROUND			650	100											
		3					7 COUNTY TOTAL			3,200		166,667										

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
							FULTON CO															
							FULTON POST OFFICE BUREAU OF FACILITIES															
1804	00315	14033	16	1270	075	0	POST OFFICE	1	1										1			
						1	FULTON CITY SEWER			50	0											
							HICKMAN POST OFFICE BUREAU OF FACILITIES															
1804	00324	20269	16	1530	075	0	POST OFFICE	1	1										1			
						2	MISSISSIPPI RIVER			400	0											
							PROP WITHOUT CITY IDENT INTERIOR FISH AND WILDLIFE SERV															
1413	11321	09787	16	9999	075	0	REELFOOT NAT WILDL REF	2	1										1			
						3	GROUND			6P	100											
		3					6 COUNTY TOTAL			450												
										6P												
							GALLATIN CO															
							PROP WITHOUT CITY IDENT DEFENSE CORPS OF ENG CIVIL MARKLAND L & D SITE															
9601	11407	17425	16	9999	077	0	CONSTRUCTION FIELD OFF	1											1			
						3	GROUND			210	0											
9601	11407	17426	16	9999	077	0	MARKLAND DAM OPER FORCE	1											1			
						3	GROUND			125	0											
		2					4 COUNTY TOTAL			335												
							GARRARD CO															
							LANCASTER POST OFFICE BUREAU OF FACILITIES															
1804	00330	14046	16	1890	079	0	POST OFFICE	1	1										1			
						1	LANCASTER CITY SEWER			100	0											
		1					2 COUNTY TOTAL			100												
							GRANT CO															
							WILLIAMSTOWN POST OFFICE BUREAU OF FACILITIES															
1804	00361	14075	16	3590	081	0	POST OFF & AGRICUL BLDG	1	1										1			
						1	WILLIAMSTOWN CITY SEWER			200	0											
		1					2 COUNTY TOTAL			200												
							GRAVES CO															
							MAYFIELD POST OFFICE BUREAU OF FACILITIES															
1804	00337	14054	16	2200	083	0	POST OFFICE	1	1										1			
						1	MAYFIELD CITY SEWER			1,000	0											
							TENNESSEE VALLEY AUTH															
6401	06702	00304	16	2200	083	0	MAYFIELD SUB	1	1										1			
						3	GROUND			1P	0											
6401	13194	00303	16	2200	083	0	MAYFIELD PR SERV CTR	1	1										1			
						3	GROUND			625	100											
		3					6 COUNTY TOTAL			1,625												
										1P												
							GRAYSON CO															
							PROP WITHOUT CITY IDENT DEFENSE CORPS OF ENG CIVIL ROUGH RIVER RESERVOIR															
9601	11565	19840	16	9999	085	0	CONTROL TOWER	1											1			
						2	ROUGH RIVER			30	0											
9601	11565	19841	16	9999	085	0	DWELLINGS & MAINT SHOP	1											1			
						3	GROUND			250	100											
		2					4 COUNTY TOTAL			280												
							GREENUP CO															
							GREENUP DEFENSE CORPS OF ENG CIVIL															
9601	09748	17379	16	1350	089	0	OHIO RIV LOCK-DAM #30	1											1			
						2	OHIO RIVER			2,500	0											

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
9601	10679	17380	16	1350	089	0	OHIO R GREENUP LOCK-DAM	1												1			
						3	GROUND																
9601	10679	17381	16	1350	089	0	OHIO R GREENUP LOCK-DAM	2			325	100								1			
						3	GROUND				1,250	100											
		3					& COUNTY TOTAL				4,075												
							HARDIN CO																
							ELIZABETHTOWN																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00309	14027	16	1000	093	0	POST OFFICE	1	1											1			
						1	ELIZABETHTOWN CITY SEW				150	0											
							FORT KNOX																
							TREASURY																
							BUREAU OF THE MINT																
2010	07816	08327	16	1167	093	0	U S BULLION DEPOSITORY	1	1											1			
						3	GROUND				900	100											
							DEFENSE																
							ARMY																
2101	20479	21514	16	1167	093	0	MAIN POST	1												1			
						2	MILL CREEK				4,168,000	100											
2101	20479	21515	16	1167	093	0	BUILDING # 9222	1												1			
						3	GROUND				300	100											
2101	20479	21516	16	1167	093	0	CEDAR CREEK RANGE	1												1			
						3	GROUND				75P	0											
2101	20479	21517	16	1167	093	0	DITTO HILL & PELLS RGE	1												1			
						3	GROUND				150P	0											
2101	20479	21518	16	1167	093	0	DORRETS RUN RANGE	1												1			
						3	GROUND				150P	0											
2101	20479	21519	16	1167	093	0	EASY GAP RANGE	1												1			
						3	GROUND				225P	0											
2101	20479	21520	16	1167	093	0	FOREST-FRENCH-CANBY RGES	1												1			
						3	GROUND				600P	0											
2101	20479	21521	16	1167	093	0	FRAZIER & FINNEY RANGES	1												1			
						3	GROUND				450P	0											
2101	20479	21523	16	1167	093	0	MCFARLAND-OLIVER RANGE	1												1			
						3	GROUND				75P	0											
2101	20479	21524	16	1167	093	0	O BRIEN RANGE	1												1			
						3	GROUND				150P	0											
2101	20479	21525	16	1167	093	0	ROLLING FORK RANGE	1												1			
						3	GROUND				75P	0											
2101	20479	21526	16	1167	093	0	TRAINING AREA 13	1												1			
						3	GROUND				150P	0											
2101	20479	21527	16	1167	093	0	BIVOUAC AREA 1 & 8	1												1			
						3	GROUND				300P	0											
2101	20479	21528	16	1167	093	0	BIVOUAC AREA 4 & 6	1												1			
						3	GROUND				150P	0											
2101	20479	21529	16	1167	093	0	BIVOUAC AREA 15 & 16	1												1			
						3	GROUND				300P	0											
2101	20479	21530	16	1167	093	0	BIVOUAC AREA 17 & 19	1												1			
						3	GROUND				150P	0											
2101	20479	21531	16	1167	093	0	AMES RANGE AREA	1												1			
						3	GROUND				300P	0											
2101	20479	21532	16	1167	093	0	BRUNFIELD AREA	1												1			
						3	GROUND				150P	0											
2101	20479	21533	16	1167	093	0	FIRST AVENUE AREA	1												1			
						3	GROUND				225P	0											
2101	20479	21534	16	1167	093	0	NINTH AVENUE AREA	1												1			
						3	GROUND				225P	0											
2101	20479	21535	16	1167	093	0	ELEVENTH AVENUE AREA	1												1			
						3	GROUND				225P	0											
2101	20479	21536	16	1167	093	0	POORMAN INFILTRATION AREA	1												1			
						3	GROUND				525P	0											
2101	20479	21537	16	1167	093	0	SCOTT MOUNTAIN AREA	1												1			
						3	GROUND				450P	0											
2101	20479	21538	16	1167	093	0	M-R-DS & H RANGES	1												1			
						3	GROUND				375P	0											
2101	20479	21539	16	1167	093	0	WILSON RD & 9TH AVE AREA	1											39	1			
						3	GROUND						58,000		0	0							
2101	20479	21540	16	1167	093	0	WILSON RD & F AVE AREA	1											39	1			
						3	GROUND						87,000		0	0							
2101	20479	21541	16	1167	093	0	N DELAWARE & RANGE RD A	1											39	1			
						3	GROUND						87,000		0	0							
2101	20479	21542	16	1167	093	0	BRNDNBRG STA RD & BKR RD	1											39	1			
						3	GROUND						29,000		0	0							
2101	20479	21543	16	1167	093	0	WILSON-DORRETS ROADS	1											39	1			
						3	GROUND						29,000		0	0							
2101	20479	21544	16	1167	093	0	GODMAN AIRFLD WASH RACK	1											39	1			
						2	DRY BRANCH						10,000		0	0							

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	EQUIV.	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
2101	20479	21545	16	1167	093	01	BUILDING # T-18-LAUNDRY	1									39			1			
						03	GROUND						183,000		0	0							
							HEALTH ED AND WELFARE																
							OFFICE OF EDUCATION																
7509	11221	08276	16	1167	093	01	FT KNOX MIL RES SCHOOL	1	6											1			
							FORT KNOX ARMY SEWER			162,282		0											
		34					68 COUNTY TOTAL			4,331,632			483,000										
										5,475P													
							HARLAN CO																
							HARLAN																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00320	14037	16	1420	095	01	POST OFFICE	1	1											1			
		1					HARLAN CITY SEWER			100		0											
							2 COUNTY TOTAL			100													
							HARRISON CO																
							CYNTHIANA																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00307	14025	16	0850	097	01	POST OFFICE	1	1											1			
		1					CYNTHIANA CITY SEWER			650		0											
							2 COUNTY TOTAL			650													
							HENDERSON CO																
							HENDERSON																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00323	14040	16	1510	101	01	POST OFFICE	1	1											1			
							HENDERSON CITY SEWER			1,345		0											
							SPOTTSVILLE																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09715	17410	16	3155	101	02	GREEN RIVER LOCK #1	1												1			
		2					GREEN RIVER			125		0											
							4 COUNTY TOTAL			1,470													
							HENRY CO																
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09722	17427	16	9999	103	02	KENTUCKY RIVER LOCK #2	1												1			
							KENTUCKY RIVER			250		0											
9601	09723	17428	16	9999	103	02	KENTUCKY RIVER LOCK #3	1												1			
		2					KENTUCKY RIVER			250		0											
							4 COUNTY TOTAL			500													
							HOPKINS CO																
							MADISONVILLE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00335	14052	16	2150	107	01	POST OFFICE	1	1											1			
		1					MADISONVILLE MUN SEWER			400		0											
							2 COUNTY TOTAL			400													
							JACKSON CO																
							MCKEE																
							AGRICULTURE																
							FOREST SERVICE																
							CUMBERLAND NAT FOREST																
1226	07683	06179	16	2135	109	03	DWELLING	1	1											1			
							GROUND			375		100											
1226	07683	06180	16	2135	109	03	WAREHOUSE	1	1											1			
							GROUND			25		100											
							PROP WITHOUT CITY IDEN*																
							AGRICULTURE																
							FOREST SERVICE																
1226	07683	06181	16	9999	109	03	S TREE PICNIC AREA	1	1											1			
		3					GROUND			16P		0											
							6 COUNTY TOTAL			400													
							JEFFERSON CO			16P													
							ANCHORAGE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00293	20268	16	0100	111	03	POST OFFICE	1	1											1			
							GROUND			325		100											

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE NO.	DAY	YR.
							LOUISVILLE																
							DEFENSE																
							NAVY																
1701	22508	01623	16	2090	111	0	ORDNANCE PLANT	1									39			1			
						1	LOUISVILLE CITY SEWER			200,000		0	30,000		0	0							
1701	23677	01644	16	2090	111	0	RESERVE TRAINING CENTER	1												1			
						1	LOUISVILLE CITY SEWER			700		0			0	0							
1701	84816	01629	16	2090	111	0	RECRUITING STATION	1												1			
						1	LOUISVILLE CITY SEWER			500		0											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00062	14051	16	2090	111	0	POST OFF ANNEX & GARAGE	1	3											1			
						1	LOUISVILLE METRO DIST			3,259		0											
							DEFENSE																
							ARMY																
2101	20118	17123	16	2090	111	0	NG FAC BOWMAN FIELD	2												1			
						1	LOUISVILLE MET DIST SEW			15,000		0											
2101	20534	17126	16	2090	111	0	LOUISVILLE MED DEPOT	1									39			1			
						1	LOUISVILLE MET DIST SEW			33,700		0	3,400		0	71							
2101	20992	17125	16	2090	111	0	ZACHARY TAYLOR NATL CEM	1												1			
						3	GROUND			250		100											
2101	21013	17124	16	2090	111	0	USAR CENTER	1												1			
						1	LOUISVILLE CITY SEW			3,500		0											
							VETERANS ADMINISTRATION																
3601	10299	00057	16	2090	111	0	V A HOSPITAL	1	4											1			
						1	LOUISVILLE CITY SEWER			180,000		0											
							GENERAL SERVICES ADMIN																
4705	00753	12569	16	2090	111	0	1405 BROADWAY BUILDING	1	4											1			
						1	LOUISVILLE CITY SEWER			22,500		0											
4705	00839	12570	16	2090	111	0	P O CT & CUSTOM HOUSE	1	5											1			
						1	LOUISVILLE CITY SEWER			90,000		0											
4705	04292	12568	16	2090	111	0	DISTRICT ENGINEERS	1	4											1			
						1	LOUISVILLE CITY SEWER			50,000		0											
							FEDERAL AVIATION AGENCY																
							NAVIGATION FACILITIES																
6901	00000	12863	16	2090	111	0	BOWMAN FLD ADM BLDG	1	2											1			
						1	BOWMAN FIELD SEWER			2,650		0											
6901	00000	12864	16	2090	111	0	STANDIFORD FLD LEE TERM	1	1											1			
						1	STANDIFORD FLD SEWER			1,900		0											
							DEFENSE																
							CORPS OF ENG CIVIL																
							MCALPINE LOCKS & DAM																
9601	09739	17391	16	2090	111	0	CONSTRUCTION FIELD OFF	1												1			
						2	OHIO RIVER			70		0											
9601	09739	17392	16	2090	111	0	MCALPINE DAM OPER FORCE	1												1			
						2	OHIO RIVER			125		0											
9601	09739	17393	16	2090	111	0	CONTRACTOR OPERATION FAC	1												1			
						3	GROUND			980P		0											
9601	09746	17394	16	2090	111	0	LOUISVILLE REPAIR STA	1												1			
						3	GROUND			1,500		100											
		19					38 COUNTY TOTAL			605,979			33,400										
										980P													
							JESSAMINE CO																
							NICHOLASVILLE																
							DEFENSE																
							ARMY																
2101	20637	17127	16	2410	113	0	CAMP NELSON NATL CEM	1												1			
						3	GROUND			100		100											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09727	17429	16	9999	113	0	KENTUCKY RIVER LOCK #7	1												1			
						2	KENTUCKY RIVER			250		0											
9601	09728	17430	16	9999	113	0	KENTUCKY RIVER LOCK #8	1												1			
						2	KENTUCKY RIVER			250		0											
9601	09729	17431	16	9999	113	0	KENTUCKY RIVER LOCK #9	1												1			
						2	KENTUCKY RIVER			250		0											
		4					8 COUNTY TOTAL			850													
							JOHNSON CO																
							PAINTSVILLE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00346	14063	16	2530	115	0	POST OFFICE	1	1											1			
						1	PAINTSVILLE CITY SEWER			166		0											
		1					2 COUNTY TOTAL			166													
							KENTON CO																
							COVINGTON																
							DEFENSE																
							NAVY																
1701	22524	01640	16	0800	117	0	RESERVE TRAINING CENTER	1												1			
						1	COVINGTON CITY SEWER			54		0											

GSA FORM 748C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS / PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE NO.	DATE DAY	DATE YR.
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00306	14024	16	0800	117	0	POST OFF & COURTHOUSE	1	3										1			
						1	KENTON CO SAN DIST #1			5,000	0											
		2					4 COUNTY TOTAL			5,054												
							KNOX CO															
							BARBOURVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00295	14013	16	0160	121	0	POST OFFICE	1	1													
						1	BARBOURVILLE CITY SEWER			500	0								1			
							DEFENSE															
							ARMY															
2101	21653	17117	16	0160	121	0	NG FAC TARGET RANGE	2														
						3	GROUND			100P	0								1			
		2					4 COUNTY TOTAL			500												
							LARUE CO			100P												
							HODGENVILLE															
							INTERIOR															
							NATIONAL PARK SERVICE															
1414	07063	11640	16	1600	123	0	ABE LINCOLN BRTH PL QTR	1	1													
						3	GROUND			600	100								1			
						3	GROUND			250	100											
1414	07063	11641	16	1600	123	0	ABE LINCOLN VISIT CENTR	1	4													
						3	GROUND			1,400	100								1			
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00325	14041	16	1600	123	0	POST OFFICE	1	1													
						1	HODGENVILLE MUN SEWER			145	0								1			
		3					7 COUNTY TOTAL			2,395												
							LAUREL CO															
							LONDON															
							AGRICULTURE															
							FOREST SERVICE															
1226	07683	06182	16	2040	125	0	SUBLIMITY SHOP	1	1													
						3	GROUND			10	100								1			
							GENERAL SERVICES ADMIN															
4705	00333	12567	16	2040	125	0	FEDERAL BUILDING	1	1													
						1	LONDON CITY SEWER			3,000	0								1			
							FEDERAL AVIATION AGENCY															
4901	00000	12862	16	2040	125	0	MUN AIRPORT ADM BLDG	1	1													
						1	LONDON AIRPORT SEWER			200	0								1			
							PROP WITHOUT CITY IDENT															
							AGRICULTURE															
							FOREST SERVICE															
1226	07683	06183	16	9999	125	0	CUMBERLAND NAT FOREST															
						3	BALD ROCK PICNIC AREA	1	1													
1226	07683	06184	16	9999	125	0	GROUND			15P	0								1			
						3	TWIN BRANCH PICNIC AREA	1	1													
		5					GROUND			2P	0								1			
							10 COUNTY TOTAL			3,210												
							LAWRENCE CO			17P												
							LOUISA															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00334	14050	16	2080	127	0	POST OFFICE	1	1													
						1	LOUISA CITY SEWER			100	0								1			
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	10163	17590	16	2080	127	0	BIG SANDY R LOCK-DAM #1-T	1														
						2	TUG FORK			500	0								1			
		2					4 COUNTY TOTAL			600												
							LEE CO															
							HEIDELBERG															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09734	17382	16	1495	129	0	KENTUCKY RIVER LOCK #14	1														
						2	KENTUCKY RIVER			250	0								1			
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09733	17432	16	9999	129	0	KENTUCKY RIVER LOCK #13	1														
						2	KENTUCKY RIVER			250	0								1			
		2					4 COUNTY TOTAL			500												

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERIOD	VOLUME GALLONS PER DAY	PERIOD	PERCENT TREATED	PERCENT COOLING				TYPE	DATE NO.	DAY	YR.
							LETCHER CO															
							JENKINS															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00329	14045	16	1750	133	0	POST OFFICE	1	1										1			
						1	JENKINS MUN SEWER			230	0											
							WHITESBURG															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00359	14073	16	3530	133	0	POST OFFICE	1	1										1			
						1	WHITESBURG MUN SEWER			154	0											
		2					4 COUNTY TOTAL			384												
							LEWIS CO															
							VANCEBURG															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09749	17411	16	3330	135	0	OHIO RIVER LOCK-DAM #32	1											1			
						2	OHIO RIVER			1,800	0											
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09994	17433	16	9999	135	0	OHIO RIVER LOCK-DAM #31	1											1			
						2	OHIO RIVER			2,000	0											
		2					4 COUNTY TOTAL			3,800												
							LIVINGSTON CO															
							GRAND RIVERS															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	12003	17378	16	1320	139	0	BARKLEY DAM LAKE CONSTN	1											1			
						3	GROUND			1,750	100											
							PROP WITHOUT CITY IDENT															
							TENNESSEE VALLEY AUTH															
							KENTUCKY DAM															
6401	06656	00299	16	9999	139	0	KENTUCKY DAM PRHSE	1	1										1			
						2	TENNESSEE RIVER			675	100											
6401	06656	00300	16	9999	139	0	KENTUCKY VIS BLG	1	2										1			
						3	GROUND			1,500	100											
6401	06656	00301	16	9999	139	0	KENTUCKY MAINT BLG	1	1										1			
						3	GROUND			100	100											
		4					8 COUNTY TOTAL			4,025												
							LOGAN CO															
							RUSSELLVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00354	14068	16	2820	141	0	POST OFFICE	1	1										1			
						1	RUSSELLVILLE CITY SEWER			320	0											
							TENNESSEE VALLEY AUTH															
6401	06702	00309	16	2820	141	0	RUSSELLVILLE SUB	1	1										1			
						3	GROUND			25	100											
		2					4 COUNTY TOTAL			345												
							LYON CO															
							EDDYVILLE															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09709	17376	16	0970	143	0	CUMBERLAND RIV LOCK F	1											1			
						2	CUMBERLAND RIVER			330	0											
							PROP WITHOUT CITY IDENT															
							INTERIOR															
							FISH AND WILDLIFE SERV															
							KENTUCKY WOODLAND REFUGE															
1413	09364	16572	16	9999	143	0	KY WOODLAND REF VFW CON	2	1									39	4	00	00	00
						2	KENTUCKY LAKE					100		0	0							
						3	GROUND			1,000	100											
1413	09364	17706	16	9999	143	0	N PISGAH BAY CONCESSION	2	1										1			
						3	GROUND			200	100											
1413	09364	17707	16	9999	143	0	WH TRAVIS CONCESSION	2	1										1			
						3	GROUND			300	100											
		4					9 COUNTY TOTAL			1,830		100										

GSA FORM 768C
(MARCH 1961)

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION		
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY / PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY / SOLIDS	PERCENT TREATED	PERCENT DISPOSAL		TYPE	DATE NO.	DAY	YR.
							MCCRACKEN CO												
							PADUCAH												
							DEFENSE												
							NAVY												
1701	23990	01635	16	2520	145	0 3	RES ELECTRONIC FACILITY GROUND	1		40	100					1			
							POST OFFICE												
							BUREAU OF FACILITIES												
1804	00347	14062	16	2520	145	0 1	POST OFF & COURTHOUSE PADUCAH CITY SEWER	1	2	1,275	0					1			
							DEFENSE												
							ARMY												
2101	21654	17130	16	2520	145	0 3	NG FAC TARGET RANGE GROUND	2		100P	0					1			
2101	22030	17131	16	2520	145	0 1	USAR CENTER PADUCAH CITY SEWER	1		525	0					1			
							TENNESSEE VALLEY AUTH												
							SHAWNEE STEAM PLANT												
6401	06686	00306	16	2520	145	0 2	SHAWNEE COAL FAC OHIO RIVER	1	1	200	100					1			
6401	06686	00307	16	2520	145	0 2	SHAWNEE STM PLT PRHSE OHIO RIVER	1	4	13,300	100	1,613,000,000	1	99	39	1			
6401	06686	00308	16	2520	145	0 3	SHAWNEE YD STORAGE GROUND	1	1	10	100					1			
							FEDERAL AVIATION AGENCY												
6901	00000	12865	16	2520	145	0 1	BARKLEY FLD FLT SERV STA BARKLEY FIELD SEWER	1	1	600	0					1			
							ATOMIC ENERGY COMM												
							UNION CARBIDE COMPANY												
8901	08982	01832	16	2520	145	0 2	PADUCAH PLANT LITTLE BAYOU CREEK	1	5			4,000,000	100	99	18	1			
8901	08982	01861	16	2520	145	0 2	PADUCAH PLANT BIG BAYOU CREEK	1	5	300,000	100	200,000	0	50	18	1			
		10					20 COUNTY TOTAL			316,150 100P		1,617,200,000							
							MCCREARY CO												
							STEARNS												
							AGRICULTURE												
							FOREST SERVICE												
							CUMBERLAND NAT FOREST												
1226	07683	06185	16	3192	147	0 3	RANGER S DWELLING GROUND	1	1	500	100					1			
1226	07683	06186	16	3192	147	0 3	ASST RANGERS DWELLING GROUND	1	1	1,000	100					1			
1226	07683	06187	16	3192	147	0 3	DIST RANGERS OFFICE GROUND	1	1	120	100					1			
							PROP WITHOUT CITY IDENT												
							AGRICULTURE												
							FOREST SERVICE												
							CUMBERLAND NAT FOREST												
1226	07683	06188	16	9999	147	0 3	NATURAL ARCH REC AREA GROUND	1	2	60P	0					1			
1226	07683	06189	16	9999	147	0 3	ALUM FORD REC AREA GROUND	1	1	15P	0					1			
1226	07683	06190	16	9999	147	0 3	4 H CONSERVATION CAMP GROUND	1	1	4P	0					1			
		6					12 COUNTY TOTAL			1,620 79P									
							MCLEAN CO												
							CALHOUN												
							DEFENSE												
							CORPS OF ENG CIVIL												
9601	09716	17374	16	0500	149	0 2	GREEN RIVER LOCK #2 GREEN RIVER	1		150	0					1			
							LIVERMORE												
							DEFENSE												
							ARMY												
2101	21659	17122	16	2010	149	0 3	NG FAC TARGET RANGE GROUND	2		100P	0					1			
		2					4 COUNTY TOTAL			150 100P									
							MADISON CO												
							BEREA												
							AGRICULTURE												
							FOREST SERVICE												
1226	07683	06191	16	0270	151	0 1	RANGER DWELLING BEREA CITY SEWER	1	1	375	0					1			

GSA FORM 7-82C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00297	14015	16	0270	151	0	POST OFFICE	1	1											1			
						1	BEREA CITY SEWER			150		0											
							RICHMOND																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00353	14067	16	2750	151	0	POST OFF & COURTHOUSE	1	2											1			
						1	RICHMOND CITY SEWER			300		0											
							DEFENSE																
							ARMY																
2101	20105	17132	16	2750	151	0	BLUE GRASS ORD DEPOT	1										39		1			
						2	HAYES FORK STREAM			118,000		100											
						3	GROUND			32,000		100	16,000		0	0							
		4					9 COUNTY TOTAL			150,825			16,000										
							MARION CO																
							LEBANON																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00332	14048	16	1910	155	0	POST OFFICE	1	1											1			
						1	LEBANON CITY SEWER			135		0											
							DEFENSE																
							ARMY																
2101	20501	17119	16	1910	155	0	LEBANON NATL CEMETERY	1												1			
						3	GROUND			100		0											
		2					4 COUNTY TOTAL			235													
							MARSHALL CO																
							PROP WITHOUT CITY IDENT																
							TENN VALLEY AUTHORITY																
6401	06702	00295	16	9999	157	0	CALVERT PRI SUB	1	1											1			
						3	GROUND			25		100											
		1					2 COUNTY TOTAL			25													
							MASON CO																
							MAYSVILLE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00338	14055	16	2210	161	0	POST OFFICE	1	1											1			
						1	MAYSVILLE MUN SEWER			800		0											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							CORPS OF ENG CIVIL																
9601	09750	17434	16	9999	161	0	OHIO RIVER LOCK-DAM #33	1												1			
						2	OHIO RIVER			1,500		0											
		2					4 COUNTY TOTAL			2,300													
							MEADE CO																
							FORT KNOX																
							DEFENSE																
							ARMY																
2101	20479	21513	16	1167	163	0	BUILDING # 9206	1												1			
						3	GROUND			200		100											
2101	20479	21522	16	1167	163	0	GRAHAMPTON A FAMILY QTRS	1												1			
						3	GROUND			400		100											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							ARMY																
2101	00000	17134	16	9999	163	0	SNOW MOUNTAIN AF STA	1												1			
						3	GROUND			1,750		100											
		3					6 COUNTY TOTAL			2,350													
							MERCER CO																
							HARRODSBURG																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00321	14038	16	1430	167	0	POST OFFICE	1	1											1			
						1	HARRODSBURG CITY SEWER			160		0											
		1					2 COUNTY TOTAL			160													
							METCALFE CO																
							PROP WITHOUT CITY IDENT																
							TENN VALLEY AUTHORITY																
6401	06702	00310	16	9999	169	0	SUMMER SHADE PRI SUB	1	1											1			
						3	GROUND			25		100											
		1					2 COUNTY TOTAL			25													

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							MONTGOMERY CO															
							MOUNT STERLING															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00342	14058	16	2320	173	0	POST OFFICE	1	1										1			
						1	MT STERLING CITY SEWER			417	0											
		1					2 COUNTY TOTAL			417												
							MUHLENBERG CO															
							CENTRAL CITY															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00304	14022	16	0650	177	0	POST OFFICE	1	1										1			
						1	CENTRAL CITY SEWER			630	0											
							GREENVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00318	20973	16	1360	177	0	POST OFFICE	1	1										1			
						3	GROUND			500	100											
							PROP WITHOUT CITY IDENT															
							TENN VALLEY AUTHORITY															
6401	13156	00298	16	9999	177	0	PARADISE CONST PROJECT	1	4										1			
						2	GREEN RIVER			8,000	100											
						3	GROUND			300	100											
		3					7 COUNTY TOTAL			9,430												
							NELSON CO															
							BARDSTOWN															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00296	14014	16	0170	179	0	POST OFFICE	1	1										1			
						1	BARDSTOWN CITY SEWER			375	0											
		1					2 COUNTY TOTAL			375												
							NICHOLAS CO															
							CARLISLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00301	14019	16	0560	181	0	POST OFFICE	1	1										1			
						1	CARLISLE CITY SEWER			110	0											
		1					2 COUNTY TOTAL			110												
							PENDLETON CO															
							FALMOUTH															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00310	14028	16	1090	191	0	POST OFFICE	1	1										1			
						1	FALMOUTH CITY SEWER			200	0											
		1					2 COUNTY TOTAL			200												
							PERRY CO															
							BUCKHORN															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	12005	19843	16	0418	193	0	CONTROL TOWER	1											1			
						2	KENTUCKY RIVER			30	0											
							HAZARD															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00322	14039	16	1470	193	0	POST OFFICE	1	1										1			
						1	HAZARD CITY SEWER			180	0											
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	12005	19844	16	9999	193	0	DWELLINGS & MAINT SHOP	1											1			
						3	GROUND			250	100											
		3					6 COUNTY TOTAL			460												
							PIKE CO															
							PIKEVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00349	14065	16	2640	195	0	POST OFF & COURTHOUSE	1	2										1			
						1	PIKEVILLE CITY SEWER			500	0											

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES				NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING					TYPE	DATE MO.	DAY	YR.
							GENERAL SERVICES ADMIN																	
4705	00734	12571	16	2640	195	0	COURTHOUSE	1	1												1			
						2	LEVISA FK BIG SANDY RIV			3,000		0												
		2					4 COUNTY TOTAL			3,500														
							POWELL CO																	
							PROP WITHOUT CITY IDENT																	
							AGRICULTURE																	
							FOREST SERVICE																	
							CUMBERLAND NAT FOREST																	
1226	07683	06192	16	9999	197	0	SLADE DWELLING	1	1												1			
						3	GROUND			375		100												
1226	07683	06193	16	9999	197	0	SLADE SHOP	1	1												1			
						3	GROUND			10		100												
		2					4 COUNTY TOTAL			385														
							PULASKI CO																	
							BURNSIDE																	
							DEFENSE																	
							CORPS OF ENG CIVIL																	
9601	09713	17370	16	0460	199	0	L CUMBERLAND BURNSIDE PK	2													1			
						3	GROUND			75P		0												
9601	09713	17371	16	0460	199	0	L CUMBERLAND B MARINA	2													1			
						3	GROUND			750		100												
							SOMERSET																	
							POST OFFICE																	
							BUREAU OF FACILITIES																	
1804	00356	14070	16	3070	199	0	POST OFFICE	1	1												1			
						1	SOMERSET CITY SEWER			900		0												
							DEFENSE																	
							CORPS OF ENG CIVIL																	
							LAKE CUMBERLAND																	
9601	09713	17407	16	3070	199	0	BUCK CREEK DOCK	2													1			
						3	GROUND			25P		0												
9601	09713	17408	16	3070	199	0	PULASKI COUNTY PARK	2													1			
						3	GROUND			50		100												
						3	GROUND			250P		0												
9601	09713	17409	16	3070	199	0	LEE FORD DOCK	2													1			
						3	GROUND			2,500		100												
						3	GROUND			75P		0												
							WEST SOMERSET																	
							DEFENSE																	
							ARMY																	
2101	20587	17133	16	3495	199	0	MILL SPRINGS NATL CEM	1													1			
						3	GROUND			100		100												
							PROP WITHOUT CITY IDENT																	
							AGRICULTURE																	
							FOREST SERVICE																	
1226	07683	06194	16	9999	199	0	BEE ROCK REC AREA	1	1												1			
						3	GROUND			20P		0												
		8					18 COUNTY TOTAL			4,300														
										445P														
							ROWAN CO																	
							MOREHEAD																	
							AGRICULTURE																	
							FOREST SERVICE																	
							CUMBERLAND NAT FOREST																	
1226	07683	06195	16	2270	205	0	MORGAN FORK DWELLING	1	1												1			
						3	GROUND			500		100												
1226	07683	06196	16	2270	205	0	MORGAN FORK WAREHOUSE	1	1												1			
						3	GROUND			25		100												
1226	07683	06197	16	2270	205	0	RODBURN PARK PICNIC AREA	1	1												1			
						3	GROUND			15P		0												
							POST OFFICE																	
							BUREAU OF FACILITIES																	
1804	00340	20974	16	2270	205	0	POST OFFICE	1	1												1			
						1	MOREHEAD CITY SEWER			200		0												
		4					8 COUNTY TOTAL			725														
										15P														
							RUSSELL CO																	
							JAMESTOWN																	
							DEFENSE																	
							CORPS OF ENG CIVIL																	
							LAKE CUMBERLAND																	
9601	09713	17383	16	1730	207	0	WOLF CRK DAM & POWERHSE	1													1			
						2	CUMBERLAND RIVER			75Q		0												
						3	GROUND			25Q		100												

GSA FORM 7NBC
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES		NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	CODES	PERCENT TREATED	PERCENT VOLUME			TYPE	DATE MO.	DAY	YR.
9601	09713	17384	16	1730	207	0	JAMESTOWN BOAT DOCK	2											1			
						3	GROUND			750		100										
9601	09713	17385	16	1730	207	0	L CUMBERLAND PUBLIC AREA	1											1			
						3	GROUND			75P		0										
9601	09713	17386	16	1730	207	0	STATE PARK	2											1			
						3	GROUND			2,500		100										
						3	GROUND			75P		0										
9601	09713	17387	16	1730	207	0	ST ROADSIDE PK & OVERLOOK	2											1			
						3	GROUND			75		100										
9601	09713	17388	16	1730	207	0	PUMPKIN CRK CABIN COLONY	2											1			
						3	GROUND			15		100										
						3	GROUND			10P		0										
9601	09713	17389	16	1730	207	0	FORMERS MILL ROADSIDE PK	2											1			
						3	GROUND			50P		0										
							RUSSELL SPRINGS															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09713	17406	16	2810	207	0	TAYLOR COUNTY PARK	2											1			
						3	GROUND			75P		0										
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09713	17435	16	9999	207	0	ALLIGATOR DOCK	2											1			
						3	GROUND			25Q		100										
						3	GROUND			25P		0										
		9					22 COUNTY TOTAL			5,400												
										310P												
							SCOTT CO															
							GEORGETOWN															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00316	14034	16	1280	209	0	POST OFFICE	1	1													
						1	GEORGETOWN CITY SEWER			380		0							1			
		1					2 COUNTY TOTAL			380												
							SHELBY CO															
							SHELBYVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00355	14069	16	2980	211	0	POST OFFICE	1	1													
						1	SHELBYVILLE MUN SEWER			240		0							1			
		1					2 COUNTY TOTAL			240												
							SIMPSON CO															
							FRANKLIN															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00314	14032	16	1230	213	0	POST OFFICE	1	1													
						1	FRANKLIN CITY SEWER			1,000		0							1			
		1					2 COUNTY TOTAL			1,000												
							TAYLOR CO															
							CAMPBELLSVILLE															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00300	14018	16	0520	217	0	POST OFFICE	1	1													
						1	CAMPBELLSVILLE CITY SEW			200		0							1			
		1					2 COUNTY TOTAL			200												
							TRIGG CO															
							CADIZ															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00299	14017	16	0490	221	0	POST OFFICE	1	1													
						3	GROUND			200		100							1			
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09708	17372	16	0490	221	0	CUMBERLAND RIV LOCK E	1														
						3	GROUND			110		100							1			
						3	GROUND			5P		0										
9601	12003	17373	16	0490	221	0	BARKLEY DAM LAKE OFFICE	1														
						2	LITTLE RIVER			470		0							1			
							PROP WITHOUT CITY IDENT															
							INTERIOR															
							FISH AND WILDLIFE SERV															
							KENTUCKY WOODLAND REFUGE															
1413	09364	09785	16	9999	221	0	KY WOODLANDS REF HDQTS	1	1													
						3	GROUND			1,000		100							1			

GSA FORM 7102C
MARCH 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT CODING				TYPE	DATE MO.	DATE DAY	DATE YR.
1413	09364	09786	16	9999	221	0	KY WOODLAND REF QTRS NO 10	1	1										1			
						3	GROUND			200	100											
1413	09364	17705	16	9999	221	0	KENTUCKY WOODLANDS REF	1	1										1			
						3	GROUND			200	100											
1413	09364	17708	16	9999	221	0	ARCHERY CAMP	1	2										1			
						3	GROUND			2,000	100											
1413	09364	17709	16	9999	221	0	SUGAR BAY CONCESSION	2	1										1			
						3	GROUND			400	100											
		8					17 COUNTY TOTAL			4,580												
										SP												
							UNION CO															
							CAMP BRECKENRIDGE															
							DEFENSE															
							ARMY															
2101	20123	19906	16	0535	225	0	CAMP BRECKINRIDGE	1											1			
						2	HIGHLAND CRK TO OHIO RIV			56,131	100											
						3	GROUND			1,960	100											
2101	20123	20819	16	0535	225	0	VEHICLE WASH RACK 3 BLDGS	1									39		1			
						2	HIGHLAND CREEK					8,219		0	0							
2101	20123	20820	16	0535	225	0	SUMMER TRAINING AREA	1											1			
						2	HIGHLAND CREEK			47,912	100											
2101	20123	20821	16	0535	225	0	BUILDING # 3800	1											1			
						3	GROUND			100	100											
2101	20123	20822	16	0535	225	0	3 FAMILY QUARTERS BLDGS	1											1			
						3	GROUND			650	100											
2101	20123	20823	16	0535	225	0	5 FAMILY QUARTERS BLDGS	1											1			
						3	GROUND			1,000	100											
2101	20123	20824	16	0535	225	0	BUILDING # 3900	1											1			
						3	GROUND			100	100											
							MORGANFIELD															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00341	14057	16	2280	225	0	POST OFFICE	1	1										1			
						1	MORGANFIELD CITY SEWER			2,000	0											
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09743	17436	16	9999	225	0	OHIO RIVER DAM #49	1											1			
						2	OHIO RIVER			1,250	0											
		9					19 COUNTY TOTAL			111,103		8,219										
							WARREN CO															
							BOWLING GREEN															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00298	14016	16	0350	227	0	POST OFF & COURTHOUSE	1	2										1			
						1	BOWLING GREEN SEWER			1,400	0											
6401	06674	00297	16	0350	227	0	TENNESSEE VALLEY AUTH	1	1										1			
						2	BOWLING GREEN STM PLT			50	100											
6401	06720	00296	16	0350	227	0	BARREN RIVER	1	1										1			
						1	BOWLING GREEN SER BLG			250	0											
6901	00000	12860	16	0350	227	0	BOWLING GREEN SEWER	1	1										1			
						1	FEDERAL AVIATION AGENCY			500	0											
							WARREN CO ARPT ADM BLDG															
							WARREN CO AIRPORT SEWER															
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							ARMY															
2101	21652	17135	16	9999	227	0	NG FAC TARGET RANGE	2											1			
						3	GROUND			100P	0											
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	09714	17437	16	9999	227	0	BARREN RIVER LOCK #1	1											1			
						2	BARREN RIVER			250	0											
		6					12 COUNTY TOTAL			2,450												
										100P												
							WASHINGTON CO															
							SPRINGFIELD															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	00357	14071	16	3160	229	0	POST OFFICE	1	1										1			
						1	SPRINGFIELD CITY SEWER			400	0											
		1					2 COUNTY TOTAL			400												
							WAYNE CO															
							MONTICELLO															
							DEFENSE															
							CORPS OF ENG CIVIL															
							LAKE CUMBERLAND															
9601	09713	17395	16	2260	231	0	CONLEY BOTTON DOCK	2											1			
						3	GROUND			2,500	100											
						4	ENCLOSED			250P	0											

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	CODES	PERCENT TREATED	PERCENT DISCHARGE		TYPE	DATE
9601	09713	17396	16	2260	231	0	WALLACE JR CONSERV CAMP	2									1	
						3	GROUND			2,500	100							
						3	GROUND			75P	0							
9601	09713	17397	16	2260	231	0	MILL SPRGS HIST R PK	2									1	
						3	GROUND			75P	0							
9601	09713	17398	16	2260	231	0	BEAVER LODGE DOCK	2									1	
						3	GROUND			75P	0							
		4					10 COUNTY TOTAL			5,000								
										475P								
							WHITLEY CO											
							CORBIN											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	00305	14023	16	0770	235	0	POST OFFICE	1	1									
						1	CORBIN CITY SEWER			200	0						1	
							WILLIAMSBURG											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	00360	14074	16	3580	235	0	POST OFFICE	1	1									
						1	WILLIAMSBURG CITY SEWER			120	0						1	
							PROP WITHOUT CITY IDENT											
							AGRICULTURE											
							FOREST SERVICE											
1226	07683	06198	16	9999	235	0	LAUREL REC AREA	1	1									
						3	GROUND										1	
		3					6 COUNTY TOTAL			40P	0							
										320								
							WOLFE CO			40P								
							PROP WITHOUT CITY IDENT											
							AGRICULTURE											
							FOREST SERVICE											
							CUMBERLAND NAT FOREST											
1226	07683	06199	16	9999	237	0	SKY BRIDGE REC AREA	1	2									
						3	GROUND										1	
1226	07683	06200	16	9999	237	0	PINE RIDGE REC AREA	1	2									
						3	GROUND			75P	0						1	
		2					4 COUNTY TOTAL			150P								
							WOODFORD CO											
							VERSAILLES											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	00358	14072	16	3360	239	0	POST OFFICE	1	1									
						1	VERSAILLES CITY SEWER			167	0						1	
							PROP WITHOUT CITY IDENT											
							DEFENSE											
							CORPS OF ENG CIVIL											
9601	09726	17438	16	9999	239	0	KENTUCKY RIVER LOCK #6	1										
						2	KENTUCKY RIVER										1	
		2					4 COUNTY TOTAL			250	0							
										417								
		315					653 STATE TOTAL			6,624,304		1,617,944,702						
										9,244P								

APPENDIX

GENERAL SERVICES ADMINISTRATION
WASHINGTON 25, D. C.

March 14, 1961

GENERAL SERVICES ADMINISTRATION CIRCULAR NO. 232

TO : Heads of Federal Agencies

SUBJECT: Reports on Waste Water Disposal Practices at Federal Installations

1. Purpose. This circular prescribes (a) reports necessary for the compilation of an inventory of waste water disposal practices at Federal installations, both owned by and leased to the United States, as of December 31, 1960; and (b) forms with detailed instructions for the preparation and submission of these inventory reports to the General Services Administration by the reporting agencies.

2. Authority. The authority of the Surgeon General of the U. S. Public Health Service to prescribe an inventory of waste water disposal practices at Federal installations is based upon sections 4c and 9 of the Federal Water Pollution Control Act (33 U.S.C. 466 c and h).

The President in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare "to take the lead in making an inventory of the pollution control situation at Federal installations." The Deputy Assistant to the President in a letter dated May 18, 1960, to the Heads of all Federal agencies advised them of the President's instructions to the Secretary of Health, Education, and Welfare and stated that, "the President has asked that you provide such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The Secretary of Health, Education, and Welfare in a memorandum of agreement dated January 4, 1961, requested that the General Services Administration assist the Public Health Service in compiling an inventory of waste water disposal practices at Federal installations.

3. Reporting Agency. A reporting agency, for the purpose of this inventory, is the same as the one reporting for the inventories of real property owned by and/or leased to the United States Government as prescribed in GSA Reg. 2-XI-201.01 and 2-XI-202.01.

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4. Coverage. The reports of waste water disposal practices prescribed by this circular shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

a. Installations held in trust by the United States,

b. All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

c. Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

d. Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

e. Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

5. Reports to be Submitted. Each reporting agency shall prepare, in accordance with instructions in Attachment 1a, and submit to the General Services Administration, a separate report on GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations (Attachment 1) for each reporting entity as defined in Attachment 1a, Paragraph 1, as of December 31, 1960.

Each reporting agency shall also prepare, in accordance with instructions in Attachment 2a, and submit to General Services Administration for each Bureau or comparable organizational unit, a report on GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations (Attachment 2).

An original and two copies of each report shall be submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

6. Supplies of Forms. GSA Forms 1166C and 1209C may be obtained from General Services Administration, Office of Regional Administrative Assistant, Reproduction and Distribution Division, General Services Regional Office Building, Washington 25, D. C. The telephone number is Government dial code 13, extension 36453.

7. Agency Liaison. The Agency Liaison representative on real property inventories, designated pursuant to GSA Regulation 2-XI-101.06, also shall serve for purposes of this inventory. If desired, a special agency representative may be designated for purposes of this inventory of waste water disposal practices at Federal installations. When an agency designates a special representative for this inventory, it shall be his responsibility to coordinate all reports with the regular real property liaison representative. The General Services Administration, Office of Comptroller, Washington 25, D. C., shall be advised in writing of the names of all such special liaison representatives or any changes in such designation.

8. Inquiries. For additional information regarding the content of this circular, or any questions or problems relating thereto, agency representatives may communicate with the General Services Administration, Office of Comptroller, Washington 25, D. C., telephone: Government dial code 183, extension 4131.

John L. Moore

JOHN L. MOORE
Administrator

Attachments

GENERAL SERVICES ADMINISTRATION

REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

FORM APPROVED BUDGET BUREAU NO. 29-6102

1. AGENCY CONTROL NO.
2. REPORT AS OF: December 31, 1960
3. GSA CONTROL NO.
4. THIS BLOCK FOR GSA USE
5. NAME OF INSTALLATION*
6. ACTIVITY (Check one)
   - ☐ (1) FEDERAL ACTIVITY
   - ☐ (2) NONFEDERAL ACTIVITY
7. REPORTING AGENCY
8. INSTALLATION POPULATION (Check one)
   - ☐ (1) 1- 50
   - ☐ (2) 51- 100
   - ☐ (3) 101- 500
   - ☐ (4) 501- 1000
   - ☐ (5) 1001- 2500
   - ☐ (6) 2501- 5000
   - ☐ (7) 5001- 10,000
   - ☐ (8) MORE THAN 10,000
9. BUREAU OR OTHER MAJOR ORGANIZATION

LOCATION OF INSTALLATION

10. STATE OR CONT.
11. CITY OR TOWN
12. STREET ADDRESS, RFD, ROUTE NO., OR OTHER LOCAL DESIGNATION
13. COUNTY OR COUNTRY
14. GEOGRAPHICAL CODE: STATE OR CONT. | CITY OR TOWN | COUNTY OR COUNTRY

WASTE WATER DISCHARGE

CODE	15. POINT OF DISCHARGE	SEWAGE: 16. EST. DISCHARGE/DAY (gallons)	SEWAGE: 17. PERCENT TREATED	INDUSTRIAL WASTE: 18. EST. DISCHARGE/DAY (gallons)	INDUSTRIAL WASTE: 19. PERCENT TREATED	INDUSTRIAL WASTE: 20. PERCENT COOLING
1.	PUBLIC UTILITY SEWER (Name of Owner and/or Operator)*					
2.	SURFACE WATER BODY (Name of Body)*					
3.	GROUND					
4.	TRANSFERRED TO OTHER USERS					
	TOTAL					

21. ACTIVITIES GENERATING INDUSTRIAL WASTE (Check as appropriate)

- ☐ (10) METAL MINING
- ☐ (11) ANTHRACITE, BITUMINOUS COAL & LIGNITE MINING
- ☐ (13) CRUDE PETROLEUM & NATURAL GAS EXTRACTION
- ☐ (14) MINING & QUARRYING OF NONMETALLIC MINERALS, EXCEPT FUELS
- ☐ (18) RADIOACTIVE MATERIALS OPERATIONS
- ☐ (20) FOOD AND KINDRED PRODUCTS
- ☐ (22) TEXTILE MILL PRODUCTS
- ☐ (24) LUMBER AND WOOD PRODUCTS
- ☐ (26) PAPER AND ALLIED PRODUCTS
- ☐ (28) CHEMICALS AND ALLIED PRODUCTS
- ☐ (29) PRODUCTS OF PETROLEUM AND COAL
- ☐ (30) RUBBER AND RUBBER PRODUCTS
- ☐ (31) LEATHER AND LEATHER PRODUCTS
- ☐ (33) PRIMARY METAL INDUSTRIES
- ☐ (34) FABRICATED METAL PRODUCTS
- ☐ (39) MISCELLANEOUS MANUFACTURING INDUSTRIES

22. NOTICE ON WATER POLLUTION (Check and complete as appropriate)

- ☐ (1) NO NOTIFICATION RECEIVED
- ☐ (2) FORMAL NOTICE _____ (Date)
- ☐ (3) LETTER REPORT _____ (Date)
- ☐ (4) VERBAL REPORT _____ (Date)

23. REMARKS (Use reverse if more space is required)

24. PREPARED BY (Type name and title)	25. SIGNATURE	26. DATE

*Abbreviate when necessary so as not to exceed 23 letters and spaces.

GSA FORM FEB 61 1166C

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INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1166C, REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions.

a. Coverage and Reporting Agency. GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations, shall be prepared by all reporting agencies as of December 31, 1960, in an original and two carbon copies. These reports shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

(1) Installations held in trust by the United States,

(2) All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

(3) Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

(4) Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

(5) Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

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For purposes of this inventory, a reporting agency shall be the same as that prescribed for the annual inventories of real property owned by and leased to the United States Government in GSA Regulations 2-XI-201.01 and 2-XI-202.01.

b. Reporting Entity. It is the purpose of this inventory to locate and describe the sources of all wastes generated from Federal installations which affect, or are likely to affect, the quality of either surface or ground waters. Thus, a reporting entity for purposes of this inventory may differ somewhat from the entity used in the inventories of real property owned by and leased to the United States.

(1) Single Report from Federal Installations.

A Federal installation which generates waste discharging to not more than one of any or all types of discharge points as described in Block 15 of these instructions is the same reporting entity for this inventory as in the Federal real property inventories. Reports should be so prepared that waste waters which are discharged from a single waste water system within an installation through one or more effluent pipes directly into a single surface water body are included in one reporting entity.

(2) Two or more Reports from Federal Installations.

(a) A Federal installation which generates waste discharging to more than one of any or all types of discharge points as described in Block 15 of these instructions is the subject of two or more reports. In the case of these installations, a reporting entity is to be determined in accordance with the occurrence and location of any activities taking place thereon which result in the discharge of waste waters to a water body or to the ground. If waste waters are separately handled in separate parts of an installation, even though effluents are discharged to the same water body but at different discharge points, individual reports shall be prepared for each of the separate systems.

Example: An individual unit of a military base having its own sewage disposal facilities is considered a reporting entity even though the effluent from this unit enters the same stream as that receiving the waste waters from some other part of the base.

(b) Wherever waste waters are discharged to two or more different bodies of water, or to widely separated points on the same body of water, each such discharge shall be considered to be a separate reporting entity.

Example: Two parts of a single Federal installation discharging waste waters separately to two different streams are considered as two separate reporting entities.

(c) Where waste waters are disposed of into two or more points of the ground, all such disposal facilities on a Federal installation which are located within a radius of one-half mile shall be included in one reporting entity unless there are well-defined units with a lesser radius which will more exactly describe the facilities.

2. Specific Instructions for Preparation of GSA Form 1166C.

a. Date, Agency, and Property Identification.

Block 1. Agency Control No. For identification purposes, each reporting agency may assign an agency control number to each report.

Block 2. Report As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

Block 3. GSA Control No. Enter in this block the GSA control number assigned to the GSA Forms 1166 or 1166A covering the real property owned by or leased to the Federal Government for which this report is prepared. In some cases several reports for the purpose of this inventory may be covered by real property reported under one GSA control number on GSA Forms 1166 or 1166A. In the case of installations being reported for the first time enter ("NEW").

Block 4. This block for GSA use.

Block 5. Name of Installation. When this report covers all real property reported on GSA Forms 1166 or 1166A as of June 30, 1960; enter the same name shown on these forms. When this report covers only a part of the real property previously reported, enter the commonly used name for the portion of the real property being reported. When an installation is located in more than one State, a separate report is required to cover the

portion of the installation located in each State. Abbreviate the name of the installation, when necessary, so that it shall not exceed 23 type spaces, including blank spaces between letters or words. For example, "First National Bank Building" which has 28 type spaces may be abbreviated "First Nat Bank Bldg".

Block 6. Activity. Check the applicable box to indicate the predominant activity generating waste waters. These activities are:

Code	Activity Type
1	Federal activity.
2	Nonfederal activity.

Only one box should be checked for each report. When only activity of the United States Government generates the reported waste, check the box for Code 1. When a Federal installation contains some minor nonfederal activities which generate waste flowing into the same point of discharge being reported for U. S. activities, check only the box for Code 1. Examples of these minor activities are a restaurant concession occupying a small portion of a Federal building, launderies, and gasoline facilities on military installations, etc. When nonfederal activities on Federal real property are the major or only source generating waste reported, check the box for Code 2 and give the name of the operator in Block 23, Remarks.

Block 7. Reporting Agency. Enter the name of the reporting agency; that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

Block 8. Installation Population. Check the box for the appropriate code to show the total number of persons in the area covered by this report during a 24-hour day of normal operations. The codes and respective population description follow.

Code	Number of Persons
1	1-50
2	51-100
3	101-500
4	501-1000
5	1001-2500
6	2501-5000
7	5001-10,000
8	more than 10,000

Block 9. Bureau or Other Major Organization. Enter the name of the reporting Bureau or comparable major organization unit within the reporting agency. For example: National Bureau of Standards.

Block 10. State or Continent. Enter the name of the State (in U.S.) or continent (outside U.S.) in which the real property is located. When an installation is located in more than one State, a separate report shall be submitted to cover the portion of the installation located in each State.

Block 11. City or Town. Enter the name of the city or town in or near which the installation is located, provided (1) the installation is in one county only, and (2) the designated city or town is in the same county as the location of the installation (Block 13.). When these circumstances do not apply, enter "No City Identification".

Block 12. Street Address. Enter the street address, RFD, route number or other local designation.

Block 13. County or Country. Enter the name(s) of the county, counties, parish(es) (in U.S.) or U.S. territory or possession, (outside U.S.) in which the real property is located. Separate reports for each county in the same State are not required; however, the name of each county must be entered in this block. If the space is insufficient, complete the list of counties under "Remarks", Block 23.

Block 14. Geographical Code. Enter the appropriate numerical code for the location of the installation as shown in Blocks 10, 11, and 13 in the following sequence: State or Continent (2 digits), City or Town (4 digits), County or Country (3 digits). (Example: Coral

Gables, Dade County, Florida, will be shown as 09-0670-025.)

Codes shall be obtained from the publication "Geographical Location Codes", issued by the General Services Administration, Office of Comptroller. (See GSA Circular No. 146, Revision No. 2, dated June 30, 1960.) Do not fill in this space if the geographical code is not known. When the location of the installation cannot be identified with any city (Block 11) the code under "City" shall be reported as 9999. When the installation is located in more than one county (Block 13), the code under "County" shall be reported as 999.

b. Waste Water Discharge.

Block 15. Point of Discharge. The points of discharge are preprinted in this block.

When one of the points of discharge is a public utility sewer, enter the name of the owner and/or operator of the sewer system in the appropriate space provided in this block under the preprinted "Public Utility Sewer." Abbreviate the name of the owner, when necessary, so as not to exceed 23 type spaces and/or letters, including the blank spaces between letters or words.

When one of the points of discharge is a surface water body, enter the name of this body in the space provided in Block 15 under "Surface Water Body." Abbreviate the name of the body, when necessary, so as not to exceed 23 type spaces and/or letters, including blank spaces between letters or words. The various points of discharge are described below.

Code	Description
1	Public Utility Sewers are generally municipal, county, or other local governmental systems. They are also defined to include any pipe, conduit, or receiving chamber which is part of a sewer system owned and/or operated by any other than the reporting entity.
2	Surface Water Body shall mean any river, stream, lake, pond, tidal, or estuarial water.

It shall include sewage lagoons or waste stabilization ponds, whose effluents discharge to a surface water body.

3 Ground shall mean the discharge into septic tanks, cesspools and subsurface disposal fields, privy vaults, chemical toilets, sewage lagoons or stabilization ponds where no effluent discharges to a surface water body. Also include deep wells or spray and other irrigation on land of the reporting entity.

4 Transferred to Other Users shall mean that the waste water discharge is actually piped or otherwise transferred to some person, public or private body other than the reporting entity for use such as for cooling purposes, or irrigation on land not within the reporting entity.

Block 16. Estimated Sewage Discharge Per Day. Enter the estimated average discharge of sewage in gallons per day for each point of discharge printed in Block 15. Include all discharges from building plumbing systems. In the case of fecal discharges which are not water-carried, enter the number of persons using that particular facility during an average day and use the letter "P" after the figure for number of persons. Show the total discharge as reported in gallons for Codes 1, 2, 3, and 4, and enter the total in the space so marked.

Block 17. Percent of Sewage Treated. For each point of discharge reported in Block 16, enter the percent to show the portion of this sewage which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 18. Estimated Industrial Waste Discharge Per Day. This block is to be used to report both liquid and solid wastes from active or abandoned industrial activities. Enter the estimated average discharge of liquid waste including cooling waters in gallons per day for each applicable point of discharge printed in Block 15.

If there are any solid wastes as defined in this circular, paragraph 4, Coverage, enter the letter "S" after the figure reporting gallons of liquid discharge. If there are solid wastes only, enter the letter "S". Show the total industrial liquid waste discharge in gallons for Codes 1, 2, 3, and 4 in the "Total" space.

Block 19. Percent of Industrial Waste Treated. For each point of discharge of industrial waste reported in Block 18, enter the percent to show the portion of this total industrial waste which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 20. Percent Cooling Water. For each point of discharge reported in Block 18, enter the percent of this industrial waste which is cooling water.

Block 21. Activities Generating Industrial Wastes. When industrial wastes are reported, check the necessary boxes for codes representing activities conducted at this installation which generate industrial wastes. The codes and classifications of activities generating industrial wastes follow:

Code	Description
10	Metal Mining includes establishments primarily engaged in mining, developing mines, or exploring for metallic minerals (ores). These ores are valued chiefly for the metals contained to be recovered for use as such or as constituents of alloys. In addition, ores of rare earth metals and titanium are included. This major group also includes all ore dressing and beneficiating operations whether performed at mills operating in conjunction with the mines served or at mills, such as custom mills, operated separately. These include mills which crush, grind, wash, dry, sinter, or leach ore, or perform gravity separation or flotation operations. Exception: Any metal mining as defined under this code which is concerned primarily with uranium or other radioactive ores shall be reported under Code 18, Radioactive Materials Operations.
11	Anthracite, Bituminous Coal, and Lignite Mining includes establishments primarily engaged in producing anthracite (hard coal), bituminous coal, or lignite. Mining operations, dredging operations, and preparation plants such as cleaning plants, breakers, and washeries, whether or not such plants are operated in conjunction with the mines served, are included.

13 Crude Petroleum and Natural Gas Extraction includes establishments primarily engaged in producing crude petroleum, natural gas, natural gasoline, and cycle condensate. Types of activities included are explorations, drilling, well operation and maintenance, and the operation of natural gasoline and cycle plants. The group includes emulsion breaking and desilting of crude petroleum performed to render the oil marketable, and the production of petroleum products from lignite.

14 Mining and Quarrying of Nonmetallic Minerals, Except Fuels includes establishments primarily engaged in mining or quarrying, developing mines, or exploring for nonmetallic minerals, except fuels.

18 Radioactive Materials Operations includes all operations involved in mining, developing mines or exploring for uranium or other radioactive ores; all operations involved in processing such ores for the separation of radioactive materials; and all operations involved in handling and fabricating of such materials. Also included are all nuclear reactor operations such as those involved in the production of radioactive isotopes, in the testing of experimental units or in the production of power. Exception: Operations where radioactive materials are used in medical diagnostic, therapeutic or research procedures or as tracers in industrial or other research, are not included in this Code, and such operations are not to be considered in this inventory.

20 Food and Kindred Products includes establishments manufacturing foods and beverages for human consumption, and certain related products such as manufactured ice and prepared feeds for animals and fowls.

22 Textile Mill Products includes establishments engaged in performing any of the following operations, regardless of the type of fiber used: (1) manufacturing yarn, thread, cordage, and twine; (2) manufacturing woven fabric, carpets and rugs, braids, laces, knit fabric,

knit garments, and other products from yarn; (3) dyeing and finishing fibers, yarn, and fabrics, and (4) coating, waterproofing, and otherwise treating fabric. Also included are establishments engaged in manufacturing felt fabrics and products.

24 Lumber and Wood Products includes logging camps engaged in cutting timber and pulpwood; merchant sawmills, veneer mills, lath mills, shingle mills, cooperage-stock mills, planing mills and plywood mills engaged in producing lumber and wood basic materials; and establishments engaged in manufacturing finished articles made entirely, or mainly, of wood or wood substitutes, including furniture.

26 Paper and Allied Products includes the manufacture of pulp primarily from wood, and from rags and other fibers; the conversion of these pulps into any kind of paper or paperboard; and the manufacture of paper and paperboard into converted paper products such as coated paper, paper bags, paper boxes, cards and envelopes.

28 Chemicals and Allied Products includes establishments producing basic chemicals, establishments manufacturing products by predominantly chemical processes; includes manufacture of photographic chemicals.

29 Products of Petroleum and Coal includes establishments refining crude petroleum and manufacturing coke and coke-oven products, paving and roofing materials, and other products made from petroleum and coal; includes establishments manufacturing and distributing gas to consumers.

30 Rubber and Rubber Products includes establishments refining natural rubber or manufacturing synthetic rubber, includes establishments manufacturing from natural or synthetic rubber, gutta percha, balata, or gutta siak, all kinds of rubber products such as tires, rubber footwear, mechanical rubber goods, and rubber sundries. This group also includes establishments manufacturing reclaimed rubber or rebuilt and retreaded rubber tires.

31 Leather and Leather Products includes establishments engaged in tanning, currying, and finishing hides and skins, and establishments manufacturing finished leather and artificial leather products and similar products made of other materials.

33 Primary Metal Industries includes establishments engaged in the smelting and refining of ferrous and nonferrous metal from ore, pig, or scrap; in the rolling, drawing, and alloying of ferrous and nonferrous metals; and in the manufacture of castings, forgings, and other basic products of ferrous and nonferrous metals. All operations involved primarily with uranium or other radioactive materials shall be reported under Code 18, Radioactive Materials Operations.

34 Fabricated Metal Products includes establishments engaged in fabricating ferrous and nonferrous metal products such as tin cans and other tinware, hand tools, cutlery, general hardware, nonelectric heating apparatus, fabricated structural metal products, metal stampings, lighting fixtures, fabricated wire products, and a variety of metal products not elsewhere classified. Includes ordnance, machinery and transportation equipment.

39 Miscellaneous Manufacturing Industries includes establishments primarily engaged in manufacturing products not classified in any other manufacturing major group.

Block 22. Notice on Water Pollution. Check the appropriate box to indicate the type of notification, if any, which has been received from an official source that existing waste water discharge practices at the installation reported may be responsible for any water pollution problem. Codes and types of advice follow:

Code	Type of Advice
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

For the type of notice checked, enter the date. The date shall be entered by its numerical designation using 6 digits for the month, day, and year. For example, February 5, 1960, would be reported as 02-05-60. If more than one notice has been received, enter the latest notice in this block. Other notices shall be described in Block 23.

c. Remarks, Signature, and Date

Block 23. Remarks. When nonfederal activities are reported in Block 6, enter the name of the operator here. Where treatment is indicated in Block 17 and/or 19, enter a description of each element of the treatment process in this block. Also, enter a description of notices concerning water pollution problems received prior to the notice shown in Block 22, if any. If it is necessary to clarify or expand any entries beyond the space provided in the various blocks, make such notations in this block and continue, if necessary, on the reverse of the form.

Block 24. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 25. Signature. The official designated in Block 24 shall sign his name in the block.

Block 26. Date. Enter the date on which the report was prepared.

GENERAL SERVICES ADMINISTRATION

NUMBER OF REPORTS SUBMITTED

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

FORM APPROVED BUDGET BUREAU NO. 29-S101

1. AS OF: December 31, 1960

2. REPORTING AGENCY

3. BUREAU OR OTHER MAJOR ORGANIZATION

TOTAL NUMBER OF REPORTS FOR INSTALLATIONS IN:	NUMBER OF REPORTS SUBMITTED
4. THE UNITED STATES *(The 50 States and the District of Columbia)*	
5. PUERTO RICO	
6. THE VIRGIN ISLANDS	
7. GRAND TOTAL NUMBER OF REPORTS (4+5+6)	

8. REMARKS

9. PREPARED BY *(Type name and title)*	10. SIGNATURE	11. DATE

GSA FPR 1: 1209C

INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1209C, NUMBER OF REPORTS SUBMITTED - WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions. GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations, shall be prepared by each reporting agency for each bureau or other major organizational unit.

   GSA Form 1209C is intended to provide a control over individual inventory reports of waste water disposal at Federal installations submitted on GSA Forms 1166C.

   A separate GSA Form 1209C shall be prepared for each bureau or other comparable major organizational unit. An original and 2 carbon copies of this form together with the related GSA Forms 1166C shall be prepared and submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

2. Specific Instructions.

   a. Date, Reporting Agency, and Bureau.

      Block 1. As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

      Block 2. Reporting Agency. Enter in this block the name of the reporting agency, that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

      Block 3. Bureau or Other Major Organizational Unit. Enter on this line the name of the bureau or other comparable major organizational unit within the reporting agency. For example: National Bureau of Standards or Bureau of Land Management.

   b. Total Number of Reports for Installations by Location.

      Block 4. The United States (The 50 States and the District of Columbia). Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations in the United States.

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Block 5. Puerto Rico. Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations located in Puerto Rico.

Block 6. The Virgin Islands. Enter in this block the number of reports, GSA Forms 1166C, submitted for installations located in the Virgin Islands.

Block 7. Grand Total Number of Reports (4+5+6). Enter in this block the total number of reports, GSA Forms 1166C, submitted by the reporting bureau or other major organizational unit. This amount should agree with the sum of Blocks 4, 5, and 6.

c. Remarks.

Block 8. Remarks. Indicate in Block 8 if Public Health Service technical assistance may be desired to deal with unusual or persistent water pollution control problems, and specify.

Block 9. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 10. Signature. The official designated as responsible for the preparation of the report shall sign his name in this block.

Block 11. Date. Enter date on which the report was prepared.

* U.S. GOVERNMENT PRINTING OFFICE : 1962 O—644217